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## TRANSMITTAL FORM

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		Application Number	10/720,818
		Filing Date	November 24, 2003
		First Named Inventor	Sam R. Reddy
		Art Unit	3747
		Examiner Name	Thomas N. Moulis
Total Number of Pages in This Submission		Attorney Docket Number	GP-303880 (8540R-000069)

### ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Technology Center (TC)
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<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
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#### Remarks

The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Harness, Dickey & Pierce, P.L.C.	Attorney Name Anna M. Budde	Reg. No. 35,085
Signature			
Date	December 15, 2005		

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EV 717 344 389 US



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/720,818

Filing Date: November 24, 2003

Applicant: Reddy, Sam R.

Group Art Unit: 3747

Examiner: Thomas N. Moulis

Title: METHOD AND SYSTEM OF EVAPORATIVE EMISSION  
CONTROL FOR HYBRID VEHICLE USING ACTIVATED  
CARBON FIBERS

Attorney Docket: GP-303880 (8540R-000069)

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed September 15, 2005, please amend the application as follows and consider the remarks set forth below.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** begin on page 3 of this paper.

**Remarks** begin on page 9 of this paper.